



## OFFICE OF THE CHIEF ELECTION OFFICER

**DUSU ELECTIONS : 2018-19**

**Room No. 1, Conference Centre  
Opp. Botany Department (Gate No. 4)  
University of Delhi, Delhi-110007**

**PRESIDENT**

*Paste your recent  
Passport size  
Photograph  
(Self Attested)*

Nomination Paper for the office of **PRESIDENT**

**Instructions:**

1. Download the nomination form, **Affidavit, Code of Conduct, Constitution of DUSU, decision of Hon'ble Supreme Court of India regarding Students' Union Election "University of Kerala v. Council, Principals, Colleges, Kerala and others" (Lyngdoh Committee Recommendations), Hon'ble Delhi High Court order dated 29.05.2018 in W.P (C) No. 7824/2017 titled "Prashant Manchanda v. Union of India & Ors (Defacement Case)", The Delhi Prevention of Defacement of Property Act, 2007** and NGT order from University official website i.e. [www.du.ac.in](http://www.du.ac.in) – DUSU Elections 2018-19 and the Colleges website respectively for all the posts.
2. The nomination should be filed only on this form. Nomination filed on any other form shall be considered invalid.
3. The nomination paper should be filled in, signed and certified in all respect. No column should be left blank. Incomplete form shall be rejected.
4. The filled up nomination paper duly verified by the Principal/Head of the Department/Institution should be deposited in the sealed box kept in the Office of the Chief Election Officer on working days between 10.00 a.m. to 5.00 p.m. but in no case later than 3.00 p.m. Tuesday, the 4<sup>th</sup> September, 2018 along with a Demand Draft of Rs. 500/- from any nationalized Bank in favour of the Treasurer, Delhi University Students' Union.
5. Withdrawal will be permitted if it is submitted only in writing by the candidate in person with College/Department/Institution Identity Card. No withdrawal shall be allowed after 12.00 noon on Wednesday, the 5<sup>th</sup> September, 2018

Name of the Candidate \_\_\_\_\_

(In Block Letters)

Father's/Mother's Name \_\_\_\_\_

College/Inst./Deptt. \_\_\_\_\_ Course \_\_\_\_\_ Year \_\_\_\_\_ Section \_\_\_\_\_

Residential Address \_\_\_\_\_  
(with Tel./Mob.No.)

Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

### UNDERTAKING AND DECLARATION BY THE CANDIDATE

1. I undertake to abide by the **Code of Conduct, Constitution of DUSU, decision of Hon'ble Supreme Court of India regarding Students' Union Election "University of Kerala Vs. Council, Principals, Colleges, Kerala and others" (Lyngdoh Committee Recommendations), Hon'ble Delhi High Court order dated 29.05.2018 in W.P (C) No. 7824/2017 titled "Prashant Manchanda v. Union of India & Ors (Defacement Case)", The Delhi Prevention of Defacement of Property Act, 2007** and NGT order.
2. I undertake to reply all the notices to be sent to me in my email ID/WhatsApp Message/Text Message mentioned above within 24 hours failing which the Chief Election Officer may take Ex-parte decision on my candidature.
3. I undertake to submit in person the nomination papers with College/Department/Institution Identity Card and Bank Draft for Rs. 500/- (Rupees Five Hundred only) in favour of the Treasurer, Delhi University Students' Union in the office of Chief Election Officer as security deposit and obtain a receipt thereof:-

I solemnly declare that :-

- a. My age is \_\_\_\_\_ as on 16<sup>th</sup> August, 2018 and that my date of birth is \_\_\_\_\_.
- b. I have not completed more than 7 years from the 1<sup>st</sup> July of the Calendar Year of Passing 10+2 examination to the 30<sup>th</sup> June immediately preceding the election.
- c. I joined University of Delhi in \_\_\_\_\_ (year).
- d. I did not contest for any of the posts of Office Bearer of DUSU earlier and that I am not contesting for more than one post of Office Bearer of DUSU elections now.
- e. I have not been convicted of any criminal offence including moral turpitude, nor have been punished by the University/College for an act which is coercive in nature and constitute threat to life and property.
- f. I have not been found guilty of, and punished for the use of any unfair means in any examination of the University or Board.
- g. I have attained the minimum attendance i.e. 75% in my preceding year of the Course.
- h. I have no academic arrear i.e. to say that there is no pending paper to be cleared by me.

**Signature of the Candidate**

### CERTIFICATE BY THE PRINCIPAL OF THE COLLEGE/HEAD OF THE DEPARTMENT/INSTITUTION

This is to certify that Mr./Ms. \_\_\_\_\_ is a bonafide student of Class \_\_\_\_\_ under Roll No. \_\_\_\_\_ of this College/Instt./Deptt. and that the declaration made by him/her is true as per our records. He/She has signed in my presence and his/her date of birth as per record is \_\_\_\_\_. It is further certified that he/she has no academic arrear(s) during his/her present course of study and that he/she has 75% or more attendance in his/her preceding year of the course.

**Signature of the Principal/Head  
(With full Name and Official Rubber Stamp)**

Full Name of the Proposer \_\_\_\_\_  
(In Block Letters)

Father's/Mother's Name \_\_\_\_\_

College/Instt./Deptt. \_\_\_\_\_ Course \_\_\_\_\_ Year \_\_\_\_\_ Section \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Proposer**

### CERTIFICATE BY THE PRINCIPAL OF THE COLLEGE/HEAD OF THE DEPARTMENT/INSTITUTION

This is to certify that Mr./Ms. \_\_\_\_\_ (Name of the Proposer) Son/Daughter of Shri/Smt. \_\_\_\_\_ is a bonafide student of this College/Institution/Department and that he/she has signed in my presence.

**Signature of the Principal/Head  
(With full Name and Official Rubber Stamp)**

Full Name of the Seconder \_\_\_\_\_  
(In Block Letters)

Father's/Mother's Name \_\_\_\_\_

College/Instt./Deptt. \_\_\_\_\_ Course \_\_\_\_\_ Year \_\_\_\_\_ Section \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of the Seconder**

### CERTIFICATE BY THE PRINCIPAL OF THE COLLEGE/HEAD OF THE DEPARTMENT/INSTITUTION

This is to certify that Mr./Ms. \_\_\_\_\_ (Name of the Seconder) Son/Daughter of Shri/Smt. \_\_\_\_\_ is a bonafide student of this College/Institution/Department and that he/she has signed in my presence.

**Signature of the Principal/Head  
(With full Name and Official Rubber Stamp)**